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CONFIRMATION NO. 6410

|  |   |                                  |   |                                      |                                 |
|--|---|----------------------------------|---|--------------------------------------|---------------------------------|
| <b>SERIAL NUMBER</b><br>10/562,853   | <b>FILING or 371(c) DATE</b><br>02/14/2006<br><b>RULE</b>   | <b>CLASS</b><br>455              | <b>GROUP ART UNIT</b><br>2617   | <b>ATTORNEY DOCKET NO.</b><br>Q92337 |                                 |
| <b>APPLICANTS</b><br>Yusaku Morishita, Kanagawa, JAPAN;<br>Hiroteru Shimada, Kanagawa, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/10465 07/23/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-279046 07/24/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/23/2006 |   |                                  |   |                                      |                                 |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /MUTHUSWAMY<br>GANAPATHY<br>MANOHARAN/<br>Acknowledged Examiner's Signature   | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>9   | <b>TOTAL CLAIMS</b><br>18            | <b>INDEPENDENT CLAIMS</b><br>10 |
| <b>ADDRESS</b><br>SUGHRUE MION, PLLC<br>2100 PENNSYLVANIA AVENUE, N.W.<br>SUITE 800<br>WASHINGTON, DC 20037<br>UNITED STATES   |   |                                  |   |                                      |                                 |
| <b>TITLE</b><br>Mobile body communication system and communication fee discount method and program   |   |                                  |   |                                      |                                 |
| <b>FILING FEE RECEIVED</b><br>2430   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                 |